



Charles D. Baker  
Governor

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Lieutenant Governor

# *The Commonwealth of Massachusetts*

## *Department of Public Safety*

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Daniel Bennett  
Secretary

Matt Carlin  
Commissioner

Posted on: Friday October 30, 2015 @ 12:00 noon

### **NOTICE OF MEETING**

In accordance with the provisions of M.G.L.c. 30A, §20 notice is hereby given that a meeting of the Board of Elevator Regulations will be held on Thursday, November 5, 2015 @ 9:00 a.m. on the 6th Floor Conference Room (#611), One Ashburton Place, Boston, MA. It is anticipated that the following will be discussed at the aforementioned meeting.

- Roll Call
- Code Review
- Matters not reasonably anticipated 48 hours in advance of meeting

FOR THE CHAIRMAN:

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Ethan J. Clough  
Assistant to Chief of Inspections – Elevator Division